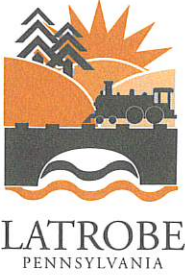


LATROBE CITY COUNCIL AGENDA

May 13, 2019 | 6:30 PM

Municipal Building, Council Chambers



CITY OF LATROBE
*Administration and
Finance Department*

901 Jefferson Street
P.O. Box 829
Latrobe, PA 15650
(724) 539-8548
(724) 537-4802 fax

1. Call to Order
2. Pledge of Allegiance
3. Moment of Silence
4. Roll Call
5. Approval of Minutes from the April 8, 2019 meeting.
7. Approval of Fiscal Department Reports and Paid Bills for the month of April 2019: Accounts Payable \$293,409.69, Payroll \$138,251.21, for a total of \$431,660.90.
8. Citizen's Requests related to Agenda Items only (limit 3-5 minutes per citizen)
9. Committee Reports
 - a. Finance Committee – (Kelley, Wolford)
 - b. Public Safety & Fire Committee – (Forish, Kelley)
 - c. Public Works Committee – (Baldonieri, Bartels)
 - d. Personnel Committee – (Baldonieri, Jenko, Wolford)
 - e. Events Committee – (Weller)
 - f. GLSD Student Showcase Committee – (Bartels)
10. Board/Authority Reports
11. Department Reports
 - a. Public Works – (Gray)
 - b. Police – (Sleasman)
 - c. Fire – (Brasile)
 - d. Code Enforcement – (Powell)
 - A. Administration and Finance**
 1. Approve wages for selected positions of the City of Latrobe for 2019.
 2. Approve the Employment Agreement for the City Manager.
 3. Appoint Stuart J. Albaugh to the Zoning Hearing Board.
 - B. Public Works**
 1. Authorize the solicitor to advertise for bids for the Parking Garage repairs.
 2. Approve the elevator contract award to Eastern Elevator.
 3. Approve the roll-off truck financing proposal from 911 Leasing contingent on LGUDA approval.
 4. Authorize the solicitor to prepare, advertise and submit all LGUDA paperwork to DCED regarding roll-off truck financing.
 5. Authorize city personnel to prepare an ordinance and all related documentation and information for the MS4 program.
 6. Approve the encroachment easement with Krouse concerning a natural gas meter.
 - C. Police**
 1. Authorize the City Manager to sign documents relative to the \$1,600 DUI grant for the purchase of new bullet proof vests.
 2. Authorize the Chief of Police to sign the Adelphoi memorandum.
12. Unfinished Business
13. New Business
14. Citizens Requests (open forum)
15. City Manager's Report
16. Mayor's Report
17. Adjournment

Rosemarie M. Wolford, Mayor

Michael Gray, City Manager