

**LATROBE CITY COUNCIL**  
**MONDAY, SEPTEMBER 10, 2018**  
**LATROBE, PENNSYLVANIA**

Deputy Mayor Baldonieri called to order the Regular Monthly Meeting of Latrobe City Council at 6:30 P.M.

Deputy Mayor Baldonieri asked all to rise for the Pledge of Allegiance.

Deputy Mayor Baldonieri asked all for a moment of silence.

The City Secretary read Roll Call:

Deputy Mayor Gerald Baldonieri – present

Eric Bartels – present

Robert Forish – present

Jim Kelley – absent

John Murtha – present

Christine Weller – present

Mayor Rosemarie Wolford – absent

Also present were the following: Wayne Jones, City Manager; Zachary Kansler, Solicitor; Michael Gray, Director of Public Works; Ann Powell, Zoning/Code Enforcement Officer; and Sergeant Joe Angus, Acting Chief of Police.

Mrs. Weller moved to adopt the August 13, 2018 minutes, second by Mr. Bartels. Vote 5-0.

**BILLS PRESENTED FOR PAYMENT**

Total Expenses                    \$208,646.58

Total Payroll                    129,705.58

GRAND TOTAL                    \$338,352.16

**REPORTS OF CITY OFFICERS FROM AUGUST 2018**

**Treasurer's Report**

See attachment "A"

**Police Report**

See attachment "B"

**Public Works Report**

See attachment "C"

**Fire Report**

See attachment "D"

**Code Report**

See attachment "E"

**Tax Collector's Report**

See attachment "F"

Mr. Murtha moved to approve the reports and bills presented for payment, second by Mr. Forish. Vote 5-0.

**CITIZENS' REQUESTS (related to agenda)**

Ralph Jenko, 921 Walnut Street

- Mr. Jenko questioned how many applications were received for the open Latrobe Municipal Authority Board position, and if the opening was advertised. Deputy Mayor Baldonieri advised it was advertised and the City received one application.

**COMMITTEE REPORTS**

Finance Committee – Kelley, Wolford

No report.

Public Safety and Fire Committee – Forish, Kelley

No report.

Public Works Committee – Baldonieri, Bartels

No report.

Personnel Committee – Baldonieri, Murtha, Wolford

No report.

Events Committee – Weller

No report.

GLSD Student Showcase Committee – Bartels, Murtha

Mr. Murtha reported that the showcase award ceremony for student recognition will be held on November 12, 2018.

**BOARD/AUTHORITY REPORTS**

Latrobe Municipal Authority – No report.

Library Board – No report.

Parks & Recreation – No report.

## **DEPARTMENT REPORTS**

Public Works Department – No report.

Police Department – No report.

Fire Department – No report.

Code Enforcement – No report.

## **ADMINISTRATION AND FINANCE DEPARTMENT**

### **RESOLUTION 2018-34**

A resolution of the City of Latrobe, Westmoreland County, authorizing a revenue anticipation note in the amount of \$360,000 at a 3.7% interest rate with a maturity date of December 31, 2018. Mr. Forish moved to adopt this resolution, second by Mr. Bartels. Vote 5-0.

### **RESOLUTION 2018-35**

A resolution of the City of Latrobe, Westmoreland County, approving the agreement with Enviro 21 for the reverse bidding process of upcoming City contracts. Mr. Murtha moved to adopt this resolution, second by Mrs. Weller. Vote 5-0.

### **RESOLUTION 2018-36**

A resolution of the City of Latrobe, Westmoreland County, authorizing encroachment into right-of-way located at 137 Avenue E. Mr. Bartels moved to adopt this resolution, second by Mr. Forish. Vote 5-0.

### **RESOLUTION 2018-37**

A resolution of the City of Latrobe, Westmoreland County, appointing Ms. Ann Amatucci to the vacant, unexpired position on the Latrobe Municipal Authority Board. Mr. Bartels moved to adopt this resolution, second by Mrs. Weller. Vote 5-0.

## **PUBLIC WORKS**

Mrs. Weller made a motion, second by Mr. Murtha, to authorize the Public Works Department to regrade seven (7) handicap ramps identified by the Public Works Director in the downtown area of the City. The price and process were addressed by Michael Gray, Director of Public Works. Approved 4-1 (Forish).

## **POLICE DEPARTMENT**

### **RESOLUTION 2018-33**

A resolution of the City of Latrobe, Westmoreland County, designating on street parking located on both directions of travel of West Tacoma Avenue as permit parking only from Taft Street to North Ligonier Street. Mr. Bartels moved to adopt this resolution, second by Mr. Forish. Vote 5-0.

## **UNFINISHED BUSINESS**

None.

## **NEW BUSINESS**

Deputy Mayor Baldonieri, along with the Council members, presented Chief of Police James Bumar with a Proclamation honoring his retirement.

## **OPEN FORUM FOR CITIZENS' REQUEST**

Mike Porembka, GLSD Director of Teaching and Learning

- Mr. Porembka, on behalf of the Greater Latrobe School District, extended sincere appreciation for Chief Bumar's help and support with the School Resource Officer (SRO) program at Latrobe.

Retired Chief Bumar then gave his thanks to Council, Officer Daerr for the success of the SRO program at GLSD, and the City.

## **CITY MANAGER'S REPORT**

No report.

**MAYOR'S REPORT**

No report.

Mrs. Weller made a motion to adjourn, second by Mr. Murtha. Vote 5-0.

Regular Meeting of Council adjourned at 6:52 P.M.

Respectfully submitted,  
Holly Peton, City Secretary

A handwritten signature in black ink, appearing to read "Holly Peton", is written over a horizontal line.